

AGENDA
SPECIAL MEETING
BLYTHE CITY COUNCIL

December 19, 2006

6:00 P.M.



CALL TO ORDER: Mayor Crain

PLEDGE OF ALLEGIANCE: by Invitation

INVOCATION: by Invitation

ROLL CALL:

<input type="checkbox"/> Mayor Robert Crain	<input type="checkbox"/> City Attorney Zundel	<input type="checkbox"/> Public Works Dir. Rodkey
<input type="checkbox"/> Vice Mayor Charles Grotke	<input type="checkbox"/> City Manager Nelson	<input type="checkbox"/> Planning Director Wellman
<input type="checkbox"/> Councilman Hernandez	<input type="checkbox"/> Asst. City Mgr. Hull	<input type="checkbox"/> Acting City Engineer Aaby
<input type="checkbox"/> Councilman DeConinck	<input type="checkbox"/> Treasurer Martin	<input type="checkbox"/> Golf Course Supt. Lanphere
<input type="checkbox"/> Councilwoman Mays	<input type="checkbox"/> Finance Dir. Colbert	<input type="checkbox"/> Fire Chief Kem
<input type="checkbox"/> City Clerk Rivera	<input type="checkbox"/> Police Chief Whitney	

CONTINUED PUBLIC HEARING:

1. TENTATIVE TRACT MAP 32814 & SITE PLAN 2004-01 - EASTERN GATEWAY RETAIL CENTER

The Proposed Project consists of the development of a 175,000 square foot Wal-Mart Supercenter at the southwest corner of Hobsonway and Intake Boulevard. The Proposed Project would include a total of 11 parcels including the two that would be occupied by the Wal-Mart Supercenter and the Wal-Mart Supercenter gas station. Although no specific end uses or tenants have been identified, the EIR analyzes 64,500 square feet of Shopping Center and 8,000 square feet of Fast Food Restaurant with drive-through as potential uses.

- a) Staff Report
- b) Continued Public Hearing
- c) Recommendation - It is recommended that the City Council, subsequent to the continued public hearing thereon:
 - 1) Adopt Resolution No. 06-680 – Certifying the Corrected Final Environmental Impact Report for the Eastern Gateway Retail Center;
 - 2) Adopt Resolution No. 06-681 – Approving Tentative Tract Map 32814; and,
 - 3) Adopt Resolution No. 06-682 – Approving Site Plan 2004-01, with conditions.

PUBLIC COMMENT:

Members of the public may address the Council on items not covered in the Agenda. Speakers are asked to identify themselves and give their address. Speakers are asked to limit their remarks to 3 minutes in duration.

ADJOURN:



NOTE TO THE PUBLIC: IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT VIRGINIA RIVERA, CITY CLERK AT (760) 922- 6161 EXT. 237. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CFR 35.104 ADA TITLE II).